

Brandon Hammond
City Manager
City of Boardman
200 City Center Circle
Boardman, OR 97818
HammondB@cityofboardman.com

Re: Consent Agreement and Final Order, In the Matter of: City of Boardman, Docket No.: SDWA-10-2025-0022

Dear Respondent:

Attached for your files is a copy of the Consent Agreement and Final Order, In the Matter of: City of Boardman, Docket No.: SDWA-10-2025-0022. The order was filed with the Regional Hearing Clerk on January 7, 2025, and is effective upon that date.

Should you have any questions, please contact Melanie Shepherdson by email at Shepherdson.Melanie@epa.gov.

Sincerely,

Salee Porter Hearing Clerk, Region 10 Office of Regional Counsel

Attachment: Consent Agreement and Final Order

cc: Melanie Shepherdson